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| Application No.                                                                  | Applicant(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 10/646.915                                                                       | LAPPOHN, JURGEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |
| Examiner                                                                         | Art Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |
| Javaid Nasri                                                                     | 2839                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |
| (OR REMAINS) CLOSED in or other appropriate commun                               | this application. If not included<br>nication will be mailed in due co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ourse. <b>THIS</b>         |
| on 10/24/2005.                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |
| e been received.<br>e been received in Application<br>cuments have been received | No<br>in this national stage application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |
| IENT of this application.                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TICE OF                    |
| st be submitted.                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |
| son's Patent Drawing Review                                                      | ( PTO-948) attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |
| ,                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |
| •                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |
| .84(c)) should be written on the header according to 37 CFF                      | e drawings in the front (not the b<br>R 1.121(d).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | oack) of                   |
| SIT OF BIOLOGICAL MATE<br>FOR THE DEPOSIT OF BIO                                 | RIAL must be submitted. No<br>LOGICAL MATERIAL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ote the                    |
| 6. ☐ Interview Su<br>Paper No./N<br>08), 7. ☐ Examiner's A                       | mmary (PTO-413),<br>Aail Date<br>Amendment/Comment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                            |
|                                                                                  | Examiner  Javaid Nasri  Pars on the cover sheet with (OR REMAINS) CLOSED in or other appropriate communication is suit and MPEP 1308.  On 10/24/2005.  Inder 35 U.S.C. § 119(a)-(d) or the been received in Application cuments have been received in Application.  Itel Note the attached EXALES reason(s) why the oath or is the submitted.  Son's Patent Drawing Review as Amendment / Comment or is the header according to 37 CFF sit of BIOLOGICAL MATE FOR THE DEPOSIT OF BIO  5. □ Notice of Info (1) Interview Supaper No./No. (2) (3) (3) (4) (5) (5) (5) (6) (7) (7) (7) (7) (7) (7) (7) (7) (7) (7 | LAPPOHN, JURGEN   Examiner |

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## REASONS FOR ALLOWANCE

1. The following is an examiner's statement of reasons for allowance:

The reason for allowance of the claims is the inclusion of the limitation,

a) None of the prior art teaches or suggest, alone or in combination the plug-inconnector being formed as two symmetrical halves having a center plane
extending along a plane for transmitting optical signals, in combination with other
limitations in the claim which is not found in the prior art reference of record.

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

## Contact

2. Any inquiry concerning this communication or earlier communications from the examiner should be directed to Javaid Nasri whose telephone number is 571 272 2095. The examiner can normally be reached on Monday to Friday.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Tulsidas C. Patel can be reached on 571 272 2800 ext 39. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

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Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

Javaid Nasri Primary Exam

Primary Examiner
Art Unit 2839

JN

Jhn

December 8, 2005